

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 13 1963

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed June 6, 1957 under 17294

The applicant William D. Phillips
 of Reseda, County of Los Angeles,
 State of California, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Un-named Springs
Name of stream, lake or other source.
2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 5.0
 - (b) Stockwater (state number and kinds of animals to be watered) 2 horses
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 18N.,
R. 19E., M.D.B.&M., or at a point from which the SE corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Sec. 1 bears S. 9° 30' E., 1968.0 ft.
it should be stated.
6. Place of use: W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, T. 18N., R. 20E., M.D.B. & M. & E $\frac{1}{2}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 18N., R. 19E., M.D.B. & M.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Storage Box, Piping & Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$3000.00
10. Estimated time required to construct works 5 years
11. Remarks Storage Box (8' x 8' x 8') has already been constructed at cost of approximately \$850. Remainder of improvement must await construction of home.

Applicant s/ William D. Phillips

By _____

Compared ns/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before November 15, 1964

Proof of commencement of work shall be filed before December 15, 1964

Work must be prosecuted with reasonable diligence and be completed on or before November 15, 1965

Proof of completion of work shall be filed before December 15, 1965

Application of water to beneficial use shall be made on or before November 15, 1966

Proof of the application of water to beneficial use shall be filed on or before December 15, 1966

Map in support of proof of beneficial use shall be filed on or before December 15, 1966

Commencement of work filed Nov 20, 1964

Completion of work filed DEC 15 1965

Proof of beneficial use filed NOV 30 1966

Cultural map filed NOV 30 1966

Certificate No. 6150 Issued Jan 25, 1967

Recorded 1-27-67 Bk 233 Page 716

Elmore County Recorder

WITNESS MY HAND AND SEAL this 15th day of May, 1964

ELMO J. DERICCO
State Engineer

By [Signature]
Assistant State Engineer